



Good Life. Great Strength.

**ANNUAL LEPC REPORT TO THE STATE EMERGENCY  
RESPONSE COMMISSION FOR THE**

Pete Ricketts, Governor

\_\_\_\_\_ **LOCAL EMERGENCY PLANNING COMMITTEE**

***Checked box indicates additional information is attached to cover page. Submit with all attachments and enclosures to the SERC Coordinator at NEMA by April 30<sup>th</sup>.***

1.  Report for the year of \_\_\_\_\_ from January 1<sup>st</sup> to December 31<sup>st</sup>.
2.  Budget report on gifts, bequests, grants, or other contributions or donations from public or private sources (per NEPCRA 81-15,217(2))
3.  Members in attendance of annual Public Meeting

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4.  Number of Tier II Reports received \_\_\_\_\_, reports required \_\_\_\_\_
5.  Hazmat annex of LEOP reviewed and number of changes enclosed with this report \_\_\_\_\_
6.  Officers elected (as applicable)
  - a. Chairperson \_\_\_\_\_
  - b. Vice-Chairperson \_\_\_\_\_
  - c. Secretary \_\_\_\_\_
7.  Coordinator of Information \_\_\_\_\_
8.  Copies of public meeting notices sent to \_\_\_\_\_ newspaper
9.  Special projects and items of special interest

**Membership Report**

Appointed LEPC Representative

Representing

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State Elected Official

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Local Elected Official

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Public Health

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Local Environmental Protection

---

Hospitals

---

Firefighters

---

Local Emergency Management

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Law Enforcement

---

Transportation

---

Broadcast and Print Media

---

Community Organizations

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Industry

## Membership Report

Member Name
