

Nebraska State Emergency Response Commission

April 10, 2025, 1300 CDT

Meeting Minutes

Nebraska Department of Environment and Energy

245 Fallbrook Blvd. Hearing Room 031

Lincoln, NE 68521

1. **Call to Order, Introduction of Members and Guests**
2. John Grimes called the Meeting to order at 1303 CDT and verified public notice and availability of a copy of– NEB. REV. STAT. §§ 84-1407 THROUGH 84-1414 (1999, Cum. Supp. 2006, Supp. 2007) is available upon request.
3. Member Roll Call —
4. Introduction of Guests —

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Member** | | | | **Affiliation** | | **Present** | |
| Director: | | Thad Finneran | | Department of Environment & Energy | |  | |
| Designee: | | Jeff Edwards | |  | |
| Director: | | Vicki Kramer | | Department of Transportation | |  | |
| Designee: | | Jessica Sherwood | |  | |
| Director: | | John Bolduc | | Nebraska State Patrol | |  | |
| Designee: | | Jason Prante | |  | |
| Director: | | Doug Hohbein | | State Fire Marshal | |  | |
| Designee: | | Bill Pfeifer | |  | |
| Director: | | Craig Strong | | Nebraska Emergency Management Agency | |  | |
| Designee: | | Brent Curtis | |  | |
| Director: | | Steve Corsi | | Department of Health and Human Services | |  | |
| Designee: | | Lisa Osborne | |  | |
|  | | Larry Fichtner | | NEMA - SERC Coordinator | |  | |
|  | | Mark Lohnes | | NDEE - SERC Coordinator for Information | |  | |
|  | | VACANT | | Municipal Government | |  | |
|  | | VACANT | | Local Elected Official | |  | |
|  | | Rod Buethe | | Firefighters | |  | |
|  | | VACANT | | Local Emergency Management | |  | |
|  | | VACANT | | Public Health | |  | |
|  | | Kim Plouzek, Vice Chair | | Environmental Protection | |  | |
|  | | Polly Jordening | | Labor | |  | |
|  | | VACANT | | School District | |  | |
|  | | VACANT | | Small Business | |  | |
|  | | VACANT | | Agricultural Business | |  | |
|  | | John Grimes, Chair | | Chemical Industry | |  | |
|  | | VACANT | | Highway Transportation | |  | |
|  | | VACANT | | Rail Transportation | |  | |
| *Others in attendance:* | |  | |  | |  | |
|  | |  | | | | | |

# Approval of Agenda for January 16, 2025, Meeting.

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# Approval of the minutes of the October 10, 2024 Meeting.

# New Business

# Member and Stakeholder Reports

* 1. NEMA
  2. NDEE
  3. CISA Region 7
  4. EPA
  5. NSFM
  6. NSP
  7. Other

# Open Discussion

# Public Comments - None

# Adjournment

* 1. Next Meeting - not specified